

Message

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**From:** CN=David Evans/OU=DC/O=USEPA/C=US [CN=David Evans/OU=DC/O=USEPA/C=US]  
**Sent:** 4/23/2012 10:14:17 PM  
**To:** CN=Palmer Hough/OU=DC/O=USEPA/C=US@EPA  
**Subject:** Re: Fw: Please send me the sportsmen contact list (including email addresses). THANKS! Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups  
**Attachments:** Hotspot; Hotspot; Hotspot; Hotspot; fraser.scott@epa.gov

Thanks Palmer - hope meeting at CEQ went really well.

Dave  
David Evans, Director  
Wetlands Division  
Office of Wetlands, Oceans and Watersheds  
(202) 566-0535  
(202) 725-6415 (cell)

-----Sent from my BlackBerry Wireless Handheld

----- Original Message -----  
From: Palmer Hough  
Sent: 04/23/2012 06:09 PM EDT  
To: David Evans  
Cc: Damaris Christensen; Rachel Fertik; Sonia Altieri; Travis Loop  
Subject: Re: Fw: Please send me the sportsmen contact list (including email addresses). THANKS!  
Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups  
Dave:

Here is the list that came with the background materials. I don't have a copy of the actual sign in sheet.

-Palmer

[attachment "Sportsmen for Bristol Bay guest list.xlsx" deleted by David Evans/DC/USEPA/US]

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Palmer Hough, Environmental Scientist  
tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division  
U.S. EPA Headquarters (MC 4502T)  
1200 Pennsylvania Avenue, NW  
Washington, DC 20460  
[www.epa.gov/wetlands](http://www.epa.gov/wetlands)

From: David Evans/DC/USEPA/US  
To: Palmer Hough/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA  
Cc: Sonia Altieri/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Damaris Christensen/DC/USEPA/US@EPA  
Date: 04/23/2012 05:13 PM  
Subject: Fw: Please send me the sportsmen contact list (including email addresses). THANKS!

Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

Palmer/Rachel,

Hoping one of you may have received a copy of the Sportsmen reps who met with Administrator Jackson.

Dave

David Evans, Director  
Wetlands Division  
Office of Wetlands, Oceans and Watersheds  
(202) 566-0535

----- Forwarded by David Evans/DC/USEPA/US on 04/23/2012 05:12 PM -----

From: Sonia Altieri/DC/USEPA/US  
To: Travis Loop/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Damaris Christensen/DC/USEPA/US@EPA  
Date: 04/23/2012 03:47 PM  
Subject: Fw: Please send me the sportsmen contact list (including email addresses). THANKS!  
Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

----- Forwarded by Sonia Altieri/DC/USEPA/US on 04/23/2012 03:47 PM -----

From: Sonia Altieri/DC/USEPA/US  
To: Scott Fraser/DC/USEPA/US@EPA  
Date: 04/23/2012 03:47 PM  
Subject: Please send me the sportsmen contact list (including email addresses). THANKS!  
Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

Scott,

Per our discussion, please send me the sportsmen group contact list (with email addresses). I would like to make sure everyone who attended is added to the WOUS contact list. Thanks! Sonia

From: Scott Fraser/DC/USEPA/US  
To: Rachel Fertik/DC/USEPA/US@EPA, Jim Pendergast/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA, Stephanie Vonfeck/DC/USEPA/US@EPA, Becki Clark/DC/USEPA/US@EPA  
Cc: Sonia Altieri/DC/USEPA/US@EPA, Elizabeth Blackburn/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Michael Emerson/DC/USEPA/US@EPA, Doretta Reaves/DC/USEPA/US@EPA, Travis Loop/DC/USEPA/US@EPA, Jeff Frithsen <frithsen.jeff@epa.gov>  
Date: 04/13/2012 06:12 PM  
Subject: Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

Please see the invite below from scheduling and the attached Event Plan for more info. Unfortunately, there will not be a call-in number for those in R10.

We should have close to 40 sportsmen in attendance and there are 50 chairs around the table. Some sportsmen will have to leave at noon, so there will be more room at the table for EPA staff to join. Standing near by in the Green Room is OK too.

[attachment "Event Plan v2 - Sportsmen for Bristol Bay April 16.doc" deleted by Sonia Altieri/DC/USEPA/US]

Scott W. Fraser  
Office of Public Engagement  
Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | [fraser.scott@epa.gov](mailto:fraser.scott@epa.gov)

----- Forwarded by Scott Fraser/DC/USEPA/US on 04/13/2012 12:39 PM -----

Administrator's Meeting with Leaders of Bristol Bay Sportsmen Groups

Mon 04/16/2012 11:30 AM - 12:30 PM

Scott Fraser

Chair: scheduling  
Sent By: Noah Dubin/DC/USEPA/US

Location: Green Room

Benita Best-Wong/DC/USEPA/US@EPA, Bob Sussman/DC/USEPA/US@EPA, Dru Ealons/DC/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Lek Kadeli/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Palmer Hough/DC/USEPA/US@EPA, Scott Fraser/DC/USEPA/US@EPA